



Apple Days Festival

2014 Julian Apple Days Festival, October 4th & 5th Food Concessionaire Space Application

Thank you for your interest in being a food concessionaire at the Julian Apple Days Festival. Please review these instructions carefully. This application is neither an offer nor a guarantee of space. If you have any questions regarding this application, please call the vendor chair listed at the bottom of this page, or email tturner@pacbell.net

Incomplete applications will not be accepted and returned.

Instructions for Completing Application

1. This application is neither an offer nor guarantee of space.
2. All questions on the form must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
3. **Submit menu items with prices for each stand, including drink sizes and prices.** Be specific; if a contract is issued, it will be assigned on the basis of this menu only, so please be thorough.
4. Submit a copy of your **California Seller's Permit** and **Food Handlers (ServSafe) Certificate**.
5. Include proof of liability insurance.
6. **Make sure you sign the application where indicated.**
7. If a contract is issued, management will determine the location of your booth. Locations are subject to change year to year.

2014 Julian Apple Days Festival Food Concessionaire Rates	
12x12 Booth Space	\$150
Website Listing (stays on website for one	\$50

Event details can be found on our website at www.julianappledays.com

Fax completed application to: 760-765-2544

Or mail to: Tracy –Vendor Chair

Julian Merchants Association

P.O. Box 1588

Julian, CA 92036

Julian Apple Days Festival Vendor Chair: Tracy Turner

Tracy Turner (760) 803-4377

tturner@pacbell.net

www.julianappledays.com

2014 Julian Apple Days Festival Food Space Application

Application must be received by September 14, 2014

Please type or print (in ink)

Business Name_____

Contact Name_____

Address_____

City_____ State _____ Zip _____

Business Phone () _____ Residence Phone () _____

Email Address_____ Website URL_____

CA Sellers Permit # _____ (attach copy to application)

Non-profit State ID # _____ Food Handler's # _____

MENU: (Submit a list of all *proposed* items, include descriptions and prices for each item.)

INSURANCE REQUIREMENTS

Each exhibitor must provide the Julian Merchants Association with proof of general and product liability insurance of not less than \$1,000,000, with the Julian Merchants Association and Menghini Winery as additional insured.

Certification of Applicant

I have read and understand the instructions and any additional information attached. I understand that this form is an application for space only and is neither a commitment by the applicant nor an offer by the Julian Apple Days Festival to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Signature_____ Date_____

Printed Name_____ Title_____

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All food and beverage vendors selling, providing samples or giveaways must have a Temporary Food Facility (TFF) Permit issued by San Diego County Department of Environmental Health. The cost of the TFF Permit is the responsibility of the vendor and the permit cost is not in any way associated with the cost of the event vendor space rent. A copy of the TFF Permit should be submitted to the Chamber of Commerce along with your vendor space application to ensure availability at the event. The County of San Diego issues the TFF Permit at a cost of \$135.00 for a 1 to 4 day event. The TFF Permit process is solely between the vendor and the San Diego County Department of Environmental Health. The TFF Permit must be submitted and approved 14 days prior to the event or the San Diego County Department of Environmental Health will impose an additional \$70.00 late fee. Food handlers certificates and other requirements imposed by the Department of Environmental Health are the responsibility of the vendor and not the Julian Merchants Association. For further assistance, contact Maria Rodgers (619) 338-2222.